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CONFIRMATION NO. 2807

<b>SERIAL NUMBER</b> 10/708,808	<b>FILING OR 371(c) DATE</b> 03/26/2004 <b>RULE</b>	<b>CLASS</b> 602	<b>GROUP ART UNIT</b> 3771	<b>ATTORNEY DOCKET NO.</b> 04M1700
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**APPLICANTS**  
 John R. Mitchell, Washington, IA; **AB**

**\*\* CONTINUING DATA \*\*\*\*\***  
**AB**

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
**AB**

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
**\*\* 05/20/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature: <i>Adam P. Smith</i> Initials: <b>AP</b>	<b>STATE OR COUNTRY</b> IA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 22 <b>AB</b>	<b>INDEPENDENT CLAIMS</b> 3 <b>AB</b>
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**ADDRESS**  
24234

**TITLE**  
SYSTEM AND METHOD FOR CORRECTING CLUB FOOT PROBLEMS IN CHILDREN

<b>FILING FEE RECEIVED</b> 703	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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